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Life and Times of Girolamo Savonarola. By Professor Pasquale Villari, translated by Linda Villari, with portraits and illustrations. (Popular edition \$2.50. Imported by Charles Scribner's Sons, New York.) A large reading public will be glad to learn that this, the most satisfactory life of Savonarola, has been published in a neat and substantial volume, and put within the reach of many who could not afford to purchase the two-volume edition.—J. W. MONCRIEF.

The Mind of the Master. By John Watson, D.D. (Ian Maclaren). (New York: Dodd, Mead & Company, 1896. Pp. viii + 338. Price \$1.50.) The book is what we would expect from the author of the *Bonnie Brier Bush* and *The Upper Room*. While seeking to exalt to its place of rightful supremacy the teaching of Jesus, it is a practical presentation of that teaching in a few aspects of it, rather than a complete study of Jesus' doctrine. In style it is full of charm and vigor, and in spirit it is fresh as the air of Drumtochty. One could wish that Dr. Watson had not made Paul responsible for post-apostolic ecclesiasticism and that in his treatment of the Cross he had not ignored Jesus' words at the institution of the Lord's Supper.—RUSH RHEES.

On Sermon Preparation: Recollections and Suggestions. (New York: The Macmillan Co., 1896.) A valuable little volume composed largely of personal experiences in preaching by such leaders in the church of England as the Bishop of Ripon, Canon Tristram, Dean Farrar, Rev. W. H. M. H. Aitken and Rev. H. W. Webb-Peploe. It frankly acknowledges that the function of the preacher has often been overshadowed in the Anglican Communion, that it would be "exquisitely cruel torture" for a "really able and sensitive bishop to hear week by week all the sermons preached by the clergy in his name," and that many a young man is now ordained "who may never in his life have addressed ten persons in a group." These informal essays, packed with most suggestive experience, throbbing with vitality and sincerity, are an earnest attempt to infuse higher ideals and better methods into modern preaching. Free from professionalism and pedantry, the counsels they give come straight "from the burning core below" and have power to kindle and illuminate.

To those familiar with the voluminous homiletic literature produced in America in recent years, much of the advice here given must seem very obvious and elementary. But if the preacher is told on the one hand that the "best and most helpful commentary is Lange's," or that

he should "close the mouth at the end of a passage," he receives on the other hand most pregnant and pithy counsel from some of the most successful workers of our age, and he meets with such outlooks as this: "Pray intensely that you may be able to see history, literature, poetry, art, education, politics, industry, exploration, civilization, work and play as movements of the Lord Jesus Christ."—W. H. P. FAUNCE.

NOTICE.

Besides THE AMERICAN JOURNAL OF THEOLOGY, two journals published from The University of Chicago cover fields allied to that of this journal. These are *The American Journal of Semitic Languages and Literatures*, which, as its name imports, is especially concerned with Semitic Philology and Literature; and *The Biblical World*, a journal which has a more popular aim of extending knowledge of the Bible among all intelligent persons. It has been thought desirable to announce in connection with each issue of THE JOURNAL OF THEOLOGY titles of recent books, reviews of which appear in these journals but not in THE JOURNAL OF THEOLOGY. The following books have been reviewed in recent numbers:

W. H. KOSTERS, Die Wiederherstellung Israels in der Persischen Periode.

Am. Jour. Sem. Lang. and Lit., XII, 268-73.

KENT, C. F., Outline Study of Hebrew History from the Settlement of Canaan to the Fall of Jerusalem.—WARREN, H. C., Buddhism in Translation.—DAVIDS, T. W. RHYS, Buddhism: Its History and Literature.—HAMBURGER, J., Jesus von Nazaret: Geschichtliche, objective Darstellung seines Lebens, Wirkens, und Todes. 2^{te} Aufl.—HALMEL, A., Ueber roemisches Recht im Galaterbrief. Eine Untersuchung zur Geschichte des Paulinismus.

The Biblical World, September, pp. 250-52.

DILLMANN, A., Handbuch der alttestamentlichen Theologie.—KENT, C. F., The Wise Men of Ancient Israel and their Proverbs.—FABER, W., Aus Jechiel Lichtenstein's hebräischem Kommentar zum Neuen Testament.—Greifswalder Studien. Theologische Abhandlungen Hermann Cremer zum 25 jährigen Professorenjubiläum dargebracht.—MEYER, L. R., The Shorter Bible, chronologically arranged, being the Holy Bible abridged and with its readings synchronized for popular reading.

The Biblical World, October, pp. 324-32.

BRUCE, A. B., With Open Face, or Jesus Mirrored in Matthew, Mark and Luke.—GILBERT, G. H., The Student's Life of Jesus.—ABBOTT, L., The Life of Christ.—HOUGHTON, MRS. L. S., The Life of the Lord Jesus.—RENAN, E., History of the People of Israel, Vol. V: Period of Jewish Independence and Judea under Roman Rule.

The Biblical World, November, pp. 405-13.

OTTLEY, R. L., The Doctrine of the Incarnation. 2 vols.—RESCH, A., Aussercanonische Paralleltex te zu den Evangelien. Viertes Heft. Paralleltex te zu Johannes, gesammelt und untersucht.—RICE, E. W., People's Commentary on the Acts, with Critical, Exegetical and Applicative Notes, and Illustrations from Life and History in the East.—ANTHONY, A. W., An Introduction to the Life of Jesus: An Investigation of the Historical Sources.—MÜLLER, D. H., Die Propheten in ihrer ursprünglichen Form. 2 vols.—MAHAFFY, J. P., The Empire of the Ptolemies.—REED, ELIZABETH H., Primitive Buddhism: Its Origin and Teachings.—LEROY-BEAULIEU, A., The Empire of the Tsars and the Russians.—BOSCAWEN, W. ST. C., The Bible and the Monuments. I. The Primitive Hebrew Records in the Light of Modern Archæological Research.

The Biblical World, December, pp. 508-22.